

**NORCO FAIR**  
**COMMUNITY COMPETITION ENTRY FORM**  
 August 30<sup>th</sup> thru September 2<sup>nd</sup>, 2019

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City and Zip \_\_\_\_\_ Phone \_\_\_\_\_

Youth DOB \_\_\_\_\_ Youth Grade in School \_\_\_\_\_

Entry #	Class #	Division#	Entry Fee	Description

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to bind the owner(s) of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the official exhibitor guidelines. I agree to indemnify, defend and hold harmless the Norco Fair, its officers, agents, employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

Exhibitor Signature \_\_\_\_\_

Parent/Guardian Signature (required for youth) \_\_\_\_\_

Bring completed form and fees with your entries, please. Any questions please call Linda Mitchel at 951-768-1398, or email me at [norcofaircc@gmail.com](mailto:norcofaircc@gmail.com).